

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: SEPTEMBER 20, 2021. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4415, FAX: 406-247-4416.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

| | | | | | | | |
|--|--|-----------------|----------------|---------------------------------------|------------|---------------|---------------|
| Application Number: | 39F 30150490 | | | | | | |
| Owners: | DENBURY GREEN PIPELINE-MONTANA LLC 5320 LEGACY DR PLANO, TX 75024 3127 | | | | | | |
| Priority Date: | DECEMBER 8, 2020 at 10:10 A.M. | | | | | | |
| Purpose (Use): | INDUSTRIAL | | | | | | |
| Maximum Volume: | 4.91 AC-FT | | | | | | |
| Source Name: | COAL CREEK | | | | | | |
| Source Type: | SURFACE WATER | | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | | |
| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> | |
| 1 | | NWNWNW | 33 | 8S | 55E | CARTER | |
| Period of Diversion: | JUNE 15 TO DECEMBER 31 | | | | | | |
| Diversion Means: | DAM | | | | | | |
| Reservoir: | ON STREAM | | | | | | |
| | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> | |
| | | NWNWNW | 33 | 8S | 55E | CARTER | |
| Depth: | 12.00 FEET | | | | | | |
| Surface Area: | 2.05 ACRES | | | | | | |
| Current Capacity: | 9.48 ACRE-FEET | | | | | | |
| Purpose (Use): | INDUSTRIAL | | | Purpose Clarification: DUST ABATEMENT | | | |
| Volume: | 4.91 AC-FT | | | | | | |
| Period of Use: | JUNE 15 to DECEMBER 31 | | | | | | |
| Place of Use: | | | | | | | |
| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
| 1 | | | | 25 | 8S | 54E | POWDER RIVER |
| 2 | | | N2S2 | 26 | 8S | 54E | POWDER RIVER |
| 3 | | | S2 | 27 | 8S | 54E | POWDER RIVER |
| 4 | | | E2SE | 12 | 8S | 55E | CARTER |
| 5 | | | E2NE | 13 | 8S | 55E | CARTER |
| 6 | | | | 25 | 8S | 55E | CARTER |
| 7 | | | S2 | 27 | 8S | 55E | CARTER |
| 8 | | | S2S2 | 29 | 8S | 55E | CARTER |
| 9 | | | S2 | 30 | 8S | 55E | CARTER |
| 10 | | | | 32 | 8S | 55E | CARTER |
| 11 | | | | 33 | 8S | 55E | CARTER |
| 12 | | | N2 | 34 | 8S | 55E | CARTER |
| 13 | | | N2 | 35 | 8S | 55E | CARTER |
| 14 | | | N2 | 36 | 8S | 55E | CARTER |

| | | | | | | |
|----|---|------|----|----|-----|--------|
| 15 | | W2 | 18 | 8S | 56E | CARTER |
| 16 | | W2 | 19 | 8S | 56E | CARTER |
| 17 | | | 30 | 8S | 56E | CARTER |
| 18 | 1 | | 31 | 8S | 56E | CARTER |
| 19 | 4 | | 7 | 8S | 56E | CARTER |
| 20 | | NW | 5 | 9S | 55E | CARTER |
| 21 | | NESE | 6 | 9S | 55E | CARTER |

Remarks:

PUBLISHED IN: EKALAKA EAGLE ON AUGUST 6, 2021.